

# GFWC California Federation of Women's Clubs Orange District



## THE CALL

**President: Marcia Willett**  
**Communications Secretary: Frances Phelps**  
**Website: [www.cfwcorangedistrict.com](http://www.cfwcorangedistrict.com)**  
**September 2019**



**September 2019 Orange District Council Meeting**  
**Friday, September 13 - 9:45 a.m. - Phoenix Club**  
**Luncheon Fee \$32.00 per person\***  
**Hostess Club: Barber City Women's Club**

### RESERVATION PROCEEDURE

**Please read carefully, there have been important changes!**

Reservation Deadline Wednesday, September 4th.  
Luncheon Fee \$32.00\* per person

Wednesday, September 4th is the deadline for the  
September 13, 2019, Council Meeting

Please Email or telephone the names of those attending, to Dist.  
Vice-President Mary Sprague and include the designations, if any, of  
Past District Presidents, District Officers, and District Chairmen.

Email or phone O.D. Vice-President Mary Sprague -  
[mlsprague@sbcglobal.net](mailto:mlsprague@sbcglobal.net) - or 714-637-8279. Please do NOT leave  
your reservation on the message machine.

Your club check is due at the Council Meeting. If a Cancellation of an  
attendee is not made by the deadline, the meal is still charged.  
A substitute is acceptable the day of the event. Thank You.

**\* NOTE!** The meal price has increased by \$2 per person due to price  
increase from The Phoenix Club

### 2019 O.D. CALENDAR

- SEPT. 11 - 15  
WESTERN STATES - IDAHO
- SEPT. 13 - OD COUNCIL MTG.  
PHOENIX CLUB - 9:45 a.m.
- SEPT. 19 - 21 CFWC FALL  
BOARD - LOS ANGELES
- SEPT. 27 - OD EXECUTIVE  
COMMITTEE MEETING
- OCT. 18 - OD EXECUTIVE  
COMMITTEE MEETING
- OCT. 24 - OD NARRATIVE  
REPORT WRITING WORKSHOP
- OCT. 26 - AREA C MEETING  
PHOENIX CLUB
- NOV. 8 - OD COUNCIL MEETING  
EL ADOBE - SAN JUAN  
CAPISTRANO
- NOV. 15 - OD EXECUTIVE  
COMMITTEE MEETING
- DEC. 13 - OD EXECUTIVE  
COMM. HOLIDAY LUNCH

**Reminder! print the Agenda page if you wish  
to have a copy at the Council Meeting,  
(Agenda Page 3)**

((See 2020 O.D. Calendar on pg. 7))

## PRESIDENT'S MESSAGE – SEPTEMBER 2019 CALL



It seems like summer only just arrived and already we are talking about fall. I hope you took advantage of the summer vacation and spent time with your family and friends and are returning to club work refreshed and with renewed enthusiasm.

Several items happened at the GFWC Convention in June that will affect our clubs.

The bylaw to change the titles of some of our Community Service Programs was adopted. The following name changes will take effect July 1, 2020.

Arts and Culture (formerly Art)

Civic Engagement and Outreach (formerly Public Issues)

Education and Libraries (formerly Education)

Environment (formerly Conservation)

Health and Wellness (formerly Home Life)

The category of International Outreach has been eliminated and those projects will be incorporated into all other categories.

Domestic Violence Awareness and Prevention and Advocates for Children remain the same.

Please remember these changes do not take place until July 1, 2020.

Three Brand Initiatives were introduced.

1. That 1,000 calls or emails will be made to United States Representatives on September 23, 2019 urging passage of Miranda's Law HR 2793.
2. That 1,000 calls or emails will be made to United States Senators and Representatives on October 23, 2019 urging passage of the 3D Printed Gun Safety Act of 2019.
3. That 1,000 club/state projects will be in place to celebrate the 100<sup>th</sup> Anniversary of Women winning the right to vote, August 26, 2020.

You will be hearing more about the new initiatives and what clubs can do to participate in them at the Council meeting.

Our Dean Mary Sprague planned, coordinated and presented a wonderful Summer Conference. We had more than 100 participants, heard from CHOC Foundation about the work they are doing and how we can help plus we were able to attend informative workshops on a variety of subjects. What a great morning!

Our September 13<sup>th</sup> Council meeting will feature Bill Bracken, Founder/Culinary Director of Bracken's Kitchen. Bracken's Kitchen rescues food to feed people, not send it as waste to the landfills but to repurpose quality, recovered food to make healthy meals. It also gives a path out of poverty for young adults through culinary workforce training and feed hungry children and adults with a dignified quality experience. I know you will not want to miss this presentation.

Looking forward to seeing all of you September 13<sup>th</sup>.

Best, Marcia

**ORANGE DISTRICT COUNCIL MEETING AGENDA\*****Phoenix Club****September 13, 2019**

<b>8:45 am</b>	<b>REGISTRATION</b>	Louise Hernandez
<b>9:40</b>	<b>CHIMES</b>	Susan Hillman
<b>9:45</b>	<b>CALL TO ORDER</b>	
	Pledge of Allegiance	Linda White
	Inspiration	Dottie Jensen
	Welcome – Barber City Women’s Club	Nadine Davis
	Credentials Report	Louise Hernandez
<b>INTRODUCTIONS – PAST PRESIDENTS &amp; CLUB PRESIDENTS</b>		
<b>EXECUTIVE COMMITTEE REPORTS (3 min.)</b>		
	Financial Secretary	Geri Walsh
	Treasurer	Nancy Capel
	Director of Finance	Maria Sterk
	Communications Secretary	Frances Phelps
	Corresponding Secretary	Susie Autry
	Recording Secretary	Gayle Carter
	Parliamentarian	Tess Rupe
	3 <sup>rd</sup> Vice President/Ways & Means	Lois Small
	2 <sup>nd</sup> Vice President/Membership	Sandy Tessier
	1 <sup>st</sup> Vice President/Dean of Chairman	Mary Sprague
	President	Marcia Willett
<b>10:45</b>	<b>GUEST SPEAKER –</b> Bill Bracken, Founder/Culinary Director Bracken’s Kitchen	
<b>11:20</b>	<b>DISTRICT CHAIRMAN’S REPORTS (3 min.)</b>	Mary Sprague
<b>11:50</b>	<b>RECESS</b>	
<b>12:00 noon</b>	<b>LUNCHEON</b>	
	Blessing	Donna Watkins
<b>12:45</b>	<b>RECONVENE</b>	
	District Chairmen’s Reports – cont.	Mary Sprague
	Final Credential Report	Louise Hernandez
	Announcements	Clubs
	Pin Drawing	Nadine Davis
	Opportunity Drawing	Lois Small

**ADJOURNMENT** - Following the reading of The Collect

\*Subject to change

**FIRST VICE PRESIDENT – MARY SPRAGUE**

Well summer finally got here and of course one of the hottest days was when we held the Orange District Summer Conference. In spite of the heat 100 members attended. I hope all of you that attended gained some knowledge and enjoyed yourself. A special thank you to all of the chairmen and officers who presented Workshops, you all did a wonderful job and all of the surveys acknowledged this.



It seems like a long time ago but the CFWC Convention was held last May and many of our clubs and the District won awards. These awards were presented at the Summer Conference for those of you that were not at the CFWC Convention. I have included a list of all of the awards (see Page 5) and hopefully you will be able to attend the next CFWC Convention in May, 2020 as it will be in Los Angeles.

As the summer comes to an end the clubs will be getting busy again with all of the community service projects. Please be sure to keep track of all the projects as the reporting period is January 2019 to January 2020. There will be a report writing workshop for clubs on **October 24th at the Garden Grove Clubhouse** and more information will be distributed at the September Council Meeting.

As the song goes “See you in September” and hope you are enjoying the summer months.

**CFWC CONVENTION AWARD WINNERS!**

Legislation & Public Policy Update

Colleen Janssen 805-813-0844 [colleenj02@gmail.com](mailto:colleenj02@gmail.com)

Thank you to all who attended the Legislation & Public Policy session at the Orange District Summer Conference. We had some great discussion and those present signed up to be notified of the dates and locations for the Fall Regional Legislation & Public Policy meetings. Two locations will be available to allow for options for attendance.

The meeting dates will be announced soon, and it would be GREAT if every president assigned one or more members from their club to attend one of the meetings to learn more about how to successfully start a committee in their club. Step-by-step instructions and assistance will be provided at the regional meetings.

**YOU** and **YOUR CLUB** can make a difference in your community, state, and nation. Join clubs across America in the effort to make our world better!

## ORANGE DISTRICT CFWC AWARDS

2019

ART PROGRAM	WC Garden Grove (Inter)	Orange District
CONSERVATION	WC Cypress- Penny Pines Fountain Valley – Penny Pines Ebell Irvine – Penny Pine Ebell Fullerton – Penny Pines La Habra – Penny Pines	
EDUCATION	Ebell Club Irvine (Small) Barber City WC (Inter)	
HOME LIFE	WC Fullerton (Inter) Yorba Linda WC (Large)	Orange District
INTERNATIONAL OUTREACH		Orange District
PUBLIC Issues	Yorba Linda WC (Large)	
	La Habra WC -Special Project Cup of Joe Placeentia Roundtable special Project – Knit your Bit WC Cypress – Special Project – Knit You Bit	
<b>SPECIAL PROGRAMS</b>		
ADVOCATES FOR CHILDREN	Yorba Linda WC (Large)	
DOMESTIC VIOLENCE		Orang District
LEADERSHIP	Yorba Linda WC – Creativity Award	
LEGISLATION/PUBLIC POLICY		Orange District
MEMBERSHIP	Yorba Linda WC (Large)	Orange District Area C Chimes
WHRC	Yorba Linda WC (Large)	
	Art Show	
Mariellen Yarc, WC Cypress	3 <sup>rd</sup> Place, Photography Living Things	



**Susie Autry — Corresponding Secretary**

September is Yearbook give-away time!! Some of you call it by another name but no problem there. What is important is the content. We have everything from the budget, the calendar, the by-laws to all the club information I've been given through your data blanks.

I always purchase a second book; one is for my car and one is for my desk. The hard part is remembering to update both at the same time. But having it in your car or purse as you are out and about is very helpful. We sell an extra book for \$5 at the meetings at the Phoenix Club. What a deal!

If over the course of the year, you would like to update some information, please email me and I'll have it available at the next quarterly meeting.



**O.D. SUMMER CONFERENCE  
100 MEMBER ATTENDANCE!**



**CONSERVATION**

**Barbara Murphy and Beverly Rigney**

At the Orange District Workshop In July, we spoke about our recycling problems and discussed some solutions. At the end of the workshop, we put a challenge out to the group to share with us some of the recycling efforts they will use because of what they learned.

Here are some of the ideas discussed:

- Use a rag instead of paper towels
- Carry a reusable straw
- Ask for emailed receipts instead of paper
- Get your newspaper online
- Use reusable net grocery bags instead of plastic

So, we are putting a challenge out to the District

**What are you doing to protect the environment?**

Please email us any ideas you are using to curb one-use plastic items and decrease the landfill and we will track them by Club and share some of your ideas.

Thank you for your support

bevrigney@yahoo.com

chuckandbarbmurphy@verizon.net

**ADVOCATES FOR CHILDREN ~ Alison Wessler**

My thanks to all who attended and contributed to the "Children's Advocacy" workshop at the Summer Conference. The discussions, sharing and suggestions were welcome and amazing, as was the outstanding speaker from C.H.O.C.

**ATTENTION!** September will soon be here and I have scheduled a Vendor new to District. Mark your calendar for the beginning of the season  
Lois Small - Ways and Means

**SURPRISES IN SEPTEMBER.**

I hope you all had a wonderful summer and are ready to rev up your membership for 2019 – 2020!

It was fun to see many of you at our Summer Workshop. It was a great chance for members from different clubs to mingle and share ideas. There were lots of interesting breakout sessions and a cute fashion show featuring Bags by Hazel. We also learned about the wonderful things happening at CHOC and how we can contribute to that wonderful cause.

Orange District's fabulous new Tri-fold, hot off the presses was distributed to all comers. It is so beautiful, with oranges and butterflies on the outside. It contains information about the district, including a list of all district clubs and their web site addresses.

These Tri-folds will come in handy when you are explaining to new members what Orange District is all about.

I want to thank Nancy Capel for creating, designing and printing these lovely brochures. They are a very positive reflection of our CFWC District. Be sure to pick up several at the September meeting.

Awards will be given to clubs that have gained and maintained members from 2018 to 2019 at our September meeting. Recognition will be awarded to any member who is a first time district attendee. So, bring your friends and your newbies.

Also at our September meeting we will reveal the number of new members we have collectively gained over the summer months and watch as the little red sports car continues her trip across the US to the final destination: Washington D.C. 2020.

Continue to keep me informed of all your new members as you get them. Send dues money to the Financial Secretary; Geri Walsh 714-394-2879, and I would like to know the names and the date they come in. Thanks and See you in September!

Sandy Tessier Membership Chair ~ [jstessier@msn.com](mailto:jstessier@msn.com) ~ 562-234-3371

**2020 O.D. CALENDAR**

JAN. 10 - OD COUNCIL MTG.  
9:45 a.m.. PHOENIX CLUB

JAN 17 - OD EXECUTIVE  
COMMITTEE MEETING

JAN 23- DIST. CHAIRMAN'S  
REPORT WRITING WORKSHOP

FEB 8 - OD FUNDRAISER TBD

FEB. 20 - OD EXECUTIVE  
COMMITTEE MEETING

FEB. 21 - OD ART FESTIVAL LO-  
CATION TBD

MAR. 13 - OD COUNCIL MEET-  
ING PHOENIX CLUB 9:45 AM

MAR. 20 - OD EXECUTIVE  
COMMITTEE MEETING

APR. 17 - OD EXECUTIVE  
COMMITTEE MEETING

APR. 18 - OD CONVENTION TBD

MAY 8 - OD EXECUTIVE  
COMMITTEE MEETING

MAR 13-16 - CFWC CONVEN-  
TION, LAX CROWN PLAZA. LOS  
ANGELES

JUNE 24-30 - CFWC CONVEN-  
TION, ATLANTA, GEORGIA

**PROPOSED 2019-2020 BUDGET - Maria Sterk - O.D. Director Of Finance**

	Budget 2018-2019	Actual	Proposed Budget 2019-2020
<b>Assets</b>	1st year	1st year	2nd yr
Emeritus Club Balance		1,035.78	\$1,036.00
Savings Account Balance	9,530.58	9,531.58	\$9,532.00
<b>Income</b>			
Balance Forward Checking	<b>10,586.00</b>	8,501.99	8,502.00
International Outreach (Designated funds)	0.00	1,109.00	1,109.00
Club Donation Cup of Joe (Designated funds)	0.00	163.50	163.50
Annual Dues District \$1 per member	1,500.00	1,383.00	1,400.00
Annual Dues GFWC \$15 per member	22,500.00	20,745.00	21,000.00
Annual Dues CFWC \$4 per member	6,000.00	5,532.00	5,600.00
Annual Dues District- Affiliate Clubs	22.00	15.00	15.00
Annual Dues CFWC - Affiliate Clubs	45.00	30.00	30.00
Late/New Dues District \$1 per member	100.00	108.00	100.00
Late/New Dues GFWC \$15 per member	1,500.00	1,620.00	1,500.00
Late/New Dues CFWC \$4 per member	400.00	432.00	400.00
District Council Meals	12,000.00	12,987.55	12,000.00
District Convention meals + Misc.	10,000.00	6,666.00	5,000.00
District Convention allocation refund		1,000.00	3,000.00
Annual Workshop	700.00	570.00	700.00
Orange District Yearbook	20.00	5.00	20.00
Orange District Art Festival	125.00	1,432.00	125.00
Ways & Means	4,200.00	3,676.00	4,000.00
Miscellaneous		160.35	0.00
<b>TOTAL INCOME</b>	<b>69,698.00</b>	<b>66,136.39</b>	<b>\$64,664.50</b>
<b>Operating Expenses</b>			
GFWC Dues	22,500.00	16,500.00	21,000.00
CFWC Dues	6,000.00	4,400.00	5,600.00
Affiliate Club CFWC Dues	45.00	30.00	30.00
Late/New Dues GFWC \$15 per member	1,500.00	1,545.00	1,500.00
Late/New Dues CFWC \$4 per member	400.00	412.00	400.00
Ways & Means	500.00	259.37	500.00
Gen. Office Expenses Misc.	300.00	291.35	300.00
Insurance General Liability	125.00	115.00	125.00
Insurance Officer/Director Liability	650.00	645.00	650.00
Document Storage	300.00	736.00	600.00
Call - Printing	75.00	0.00	25.00
Call - Postage	50.00	0.00	25.00
Orange Blossom (1st year)	400.00	225.98	0.00
Yearbooks	400.00	393.36	400.00
General Postage	100.00	185.12	200.00
Tax Preparation	450.00	450.00	450.00
District Convention allocation	3,000.00	1,000.00	3,000.00
District Convention meals + Misc.	10,000.00	5,854.05	6,000.00
Web Site	400.00	396.77	400.00
CA Atty. General & State Fees	60.00	55.00	60.00
<b>Total</b>	<b>47,255.00</b>	<b>33,494.00</b>	<b>41,265.00</b>



**PROPOSED 2019-2020 BUDGET (Cont.) - Maria Sterk - O.D. Director Of Finance****Officer/Chairman Expense**

Pres. Expense @ .15 per member	225.00	225.00	210.00
Pres. CFWC Brd Mtng. 2x(rm,mls,tvl)	1,500.00	1,627.30	1,000.00
President - CFWC Convention	1,000.00	598.08	1,000.00
Dean's Expense-Copying/Postage	250.00	32.55	150.00
Dean - CFWC Convention (1st year)	500.00	500.00	0.00
Dean/Pres-Elect.CFWC Conv.(2nd. Yr.)	0.00	0.00	1,000.00
Dean - CFWC Board Mtng. 2x(mls.,tvl.)	750.00	786.60	500.00
Membership Ch. CF/Fall Brd (mls,tvl)	250.00	0.00	250.00
O.D. Chairman's Exp.(\$25/chairman)	600.00	50.00	600.00
CFChair Expense (\$15/3Board mtng)	0.00	0.00	0.00
Membership Event	250.00	151.40	250.00
O.D. Art Festival	300.00	1,463.55	300.00
<b>Total</b>	<b>5,625.00</b>	<b>5,434.48</b>	<b>5,260.00</b>

**Orange District Amenities**

In/Out Mtg. (2 <sup>nd</sup> Yr) OD Officers/Chair.	0.00	0.00	100.00
Annual Workshop	650.00	480.59	500.00
O.D. Council Meals	12,000.00	16,106.81	13,600.00
Past President's Pin (2nd Year)	0.00	0.00	50.00
Historian - President's Scrapbook	75.00	34.29	50.00
Pres. Discretionary Amenities	50.00	0.00	50.00
Pres-Elect Installation Exp (2nd year)	0.00	0.00	50.00
Honoring Past District Presidents	150.00	150.00	150.00
President's Gift (2nd year)	0.00	0.00	100.00
O D Council Guest Speakers	400.00	0.00	250.00
Clubhouse use	400.00	300.00	400.00
LEADS Candidate	300.00	0.00	300.00
International Outreach Proj.(Designated funds)	1,109.00	0.00	1,109.00
Club Donation Cup of Joe (Designated funds)			163.50
<b>Total</b>	<b>14,484.00</b>	<b>17,071.69</b>	<b>16,709.00</b>

**CFWC Amenities**

CFWC Convention Program Ad	60.00	60.00	60.00
CFWC Convention Gift Basket	50.00	50.00	50.00
CFWC Area C Gift Basket	30.00	40.39	40.00
<b>Total</b>	<b>140.00</b>	<b>150.39</b>	<b>150.00</b>

**Federation Convention Expense**

President - GFWC Convention (1st yr)	1,000.00	1,206.96	0.00
Pres-Elect-GFWC Convention (2nd yr)	0.00	0.00	1,000.00
<b>Total</b>	<b>1,000.00</b>	<b>1,206.96</b>	<b>1,000.00</b>

**Other Expenses**

Undesignated Funds	544.00	142.44	117.00
<b>TOTAL EXPENSES</b>	<b>69,048.00</b>	<b>57,499.96</b>	<b>\$64,664.50</b>

**Yorba Linda Woman's Club**  
presents the 2019



# Fall Craft Fair

**FREE ADMISSION • FREE PARKING**

**Yorba Linda Community Center**  
4501 Casa Loma Avenue

Saturday, Nov. 2 • 9:00 am - 4:00 pm

Sunday, Nov. 3 • 10:00 am - 4:00 pm

**Opportunity Baskets  
& Drawings**



Website: [yorbalindawomansclub.org](http://yorbalindawomansclub.org)  
Facebook: Yorba Linda Woman's Club Craft Fair

**150+ Vendors, Food, Activities**

