

# GFWC/CFWC ORANGE DISTRICT

## THE PEAL



**President: Marcia Willett**  
**Communications Secretary: Frances Phelps**  
**Website: [cfwcorangedistrict.com](http://cfwcorangedistrict.com)**  
**December 2018**



### O.D. President ~ *Marcia Willett*



Can you believe that we are in the last quarter of the year? Where did 2018 go? Well, we may be reaching the end of one reporting year, but we are just the beginning a new one so you may think everything is over when it is just beginning. There are so many wonderful groups and projects that need your care and are waiting for you to help with donations, not just of goods or money but of your most precious commodity, your time.

Please enjoy the holiday season with your family and friends as they always need to come first, but when the bell rings in 2019, start by reviewing the projects you did and consider those you wish to continue. Don't forget to leave room for new opportunities to help!

Please mark your calendars for Saturday, April 27, 2019 to celebrate our success at the Orange District Convention to be held at Tustin Ranch Golf Club in Tustin. Besides the usual festivities we will be holding the 1st Annual Junior & friends Reunion Breakfast. Start looking up the names of women who were Juniors that you have not seen in a while and invite them to join us. What fun we can have getting together and catching up on what we have been doing, what the kids are doing, not to mention the grandchildren. This will be a relaxed opportunity to reminisce and see old friends and maybe rekindle lost connections. If you were not a Junior but you supported the Junior organization and want to come and participate please do so. Past Junior General Coordinators, we hope to see you there. Pass the word and start collecting those names and addresses.



Happy Holidays!

### IMPORTANT NOTICE! ~ *Frances Phelps, Dist. Communications Sect.*

The first of a New Year seems like a perfect time to make necessary changes from the previous one. Your Orange District Executive Board has decided on a somewhat major change, that of eliminating the District **PEAL**. We find that we are receiving only about four or five articles for each issue of the PEAL, which doesn't seem to make it worthwhile for the time and effort it takes to create and send. We will continue to send E-BLASTS as necessary for immediate notifications.



Starting with the January issue, we will be sending only the CALL to Council, every other month. That translates to September, November, January, and March issues. April, through June brings us to Convention notifications. We thank you for understanding.



### 1st Vice President ~ *Mary Sprague*

*Around this time of year  
To add to our joy and sports  
Come a pause in the Year's occupation  
That is known as "doing reports"*

*It's the bone of our existence,  
With its detail of every sort-  
This infernal, inquiring query  
This dear Annual report.*



*It's so simple and easy to read, too,  
So interesting, clear, and so short,  
If I could only remember all we did  
We'd have SOME annual report.*



*I hope when we stand on the threshold  
Of that glorious eternal resort,  
Saint Peter in all of his fairness  
Will demand  
NO ANNUAL REPORT!*

Yes, it is time to start thinking and WORKING on your club annual reports. Do not wait until after the holidays as they are due at the January Orange District Council Meeting.

Gather all of the information together and start putting it in order and actually writing your Reports, the only thing that will need to be added is the results of any Holiday projects.

Report information will be given out (or if time has past) was given out at the Report Writing Workshop for President's and Deans on October 25th. I know that every club has projects that have been very successful and this is the time to let them shine. There is nothing wrong in bragging about what a great club you are and if you don't let others know through your reports, how will we know?

If you or your club needs any help or assistance, please do not hesitate to contact me. I am here for you.  
Mary



**Corresponding Secretary — *Susie Autry***

Picture this—you are in a grocery store and you recognize a woman and you remember her club but can't remember her first name. You know you've seen her at O.D. meetings. She's the president of her club. What do you do? You whip out your O.D. Yearbook and quickly find her club's page and there's her name. Don't you look observant as you greet her by name!

So yes, we have some extra Yearbooks for sale for only \$5 for your purse. Small price to pay for the smile on that woman's face. I'll have Yearbooks available for sale at all of our upcoming events.

And, as all of you know, we continue to move and change emails and cell phone numbers. So some changes need to be made in your Yearbook. 1.) I have a totally new page 20 available to cover up the previous page and 2.) GFWC Fountain Valley Woman's Club needs an address adjustment: cross off the "P.O." and instead write 1803 Brookhurst St., Box 403, F.V. 92708.



### **Orange District Convention Chairman ~ *Pamela Hughes Tice***

Hello and Happy Holidays! It probably seems way too early to be thinking about the 2019 District Convention, but we have lots of great things planned and do not want you to miss out!

We are having the FIRST Annual Junior & friends Reunion Breakfast, open to all former and current Orange District Juniors and generals who worked with Juniors in any capacity. We want Juniors who were club members, District Officers and Chairmen, and State Officers and Chairmen to attend and renew friendships, plus have an opportunity to share memories of their years in Federation.

If you are still in touch with any Junior members, please let them know what we are planning. They do not need to stay afterwards for Convention, but we hope they will.

**Send Junior information to [pamela\\_tice@yahoo.com](mailto:pamela_tice@yahoo.com) and they will receive an invitation!**

Don't forget to Save the Date for the Convention! It will be on Saturday, April 27, 2019, at the Tustin Ranch Golf Club, 12442 Tustin Ranch Road, Tustin.

Best wishes for a wonderful holiday season!

Pamela Hughes Tice, Orange District Convention Chairman



### **Legislation & Public Policy ~ *Colleen Janssen***

Thanks to the efforts of our clubs, along with those throughout California, SB1104 has been signed by the Governor. Parents of middle and high school students will be educated on the dangers of human trafficking and how to protect their children from this scourge. This is a perfect example of how our Legislation and Public Policy committees can make a true difference.

You and your club can learn first-hand how to encourage members to focus their efforts on legislation that affects our families and communities. Your club members can continue this club year to make your voices heard by joining the NEW regional Legislation & Public Policy committee to review legislation that impacts our lives.

Send your club's Legislation & Public Policy Chairman and/or President's contact information NOW to our OD Legislation & Public Policy Chairman, Colleen Janssen, to be notified when the first meeting is scheduled. Email: [colleenj02@gmail.com](mailto:colleenj02@gmail.com) ~ Phone (cell): 805-813-0844

# Rossmoor Woman's Club Holiday Home Tour



Sunday, December 2, 2018

11:00 am to 4:00 pm

**Beautiful Homes Seasonally Decorated**

Complimentary Refreshments,  
Raffle Baskets & Seasonal Gifts for Sale at  
North Seal Beach Community Center

## Help Us to Help Others

*Proceeds from this event fund LAUSD monthly Scholarships,  
Casa Youth Shelter, Precious Life, We Care, Los Alamitos Library, Tech Trek,  
support for local Military Families and Veterans, just to name a few.*

## Purchase Tickets

Online

[www.rossmoorwomansclub.com](http://www.rossmoorwomansclub.com)

or at any of these locations:

Antica Olive Oil, Vinegars & Spices

11110 Los Alamitos Blvd.

Brita's Old Town Gardens

225 Main Street A, Seal Beach

Green Street Interiors

10660 Los Alamitos Blvd.

**Tickets \$20**

**in Advance**

**\$25 Day of Tour**

McNally Electric & Lighting

10792 Los Alamitos Blvd.

New Attitude

10905 Los Alamitos Blvd.

Prep Kitchen Essentials

The Shops @ Rossmoor