

GFWC
California Federation of Women's Clubs
Orange District



THE CALL

President: Marcia Willett
Communications Secretary: Frances Phelps
Website: www.cfwcorangedistrict.com
September 2018



September 2018 Orange District Council Meeting
Friday, September 14, 9:45 a.m., - Phoenix Club
Luncheon Fee \$30.00 per person
Hostess Club: Ebell Club of Anaheim
RESERVATION DEADLINE: Monday, September 3!

RESERVATION PROCEEDURE **Suzanne Vaugine, Financial Secretary**

The **deadline** for the September 14, 2018, Council Meeting is **September 3, 2018.**

Please **email** to me the names of those attending and include the designations of any Past District Presidents, District Officers, and District Chairmen.

If a cancellation of an attendee is not made by the deadline, the meal is still charged. A substitute is acceptable the day of the event, and your club check is due at the Council Meeting.

Please do **NOT** leave your reservation on the message machine.
Email or phone the District Financial Secretary Suzanne Vaugine:
svaugine@aol.com – 714.538.2226. Thank you!

Be sure to check out our beautiful new WEBSITE,
thanks to O.D. Webmaster Mary Susan Denley!
www.cfwcorangedistrict.com

DEADLINE FOR THE OCTOBER PEAL
ARTICLES IS AUGUST 15.
Send to: fphelps1224@gmail.com

2018 O.D. CALENDAR

SEPT 13 - 15 - Western States,
Las Vegas, Nev.

SEPT 14 - OD Council meeting
Friday, 9:45 a.m. - Phoenix Club

SEPT 20-22 - CFWC Fall Board
Mtg.. Oakland Hilton Airport Hotel

SEPT. 28 - OD Executive
Committee Meeting

OCT. 13 - Area D Meeting
Escondido

OCT. 19 - OD Executive Committee
Meeting

OCT. 25 - OD Narrative Report
Writing Workshop

NOV. 9 - OD Ccouncil Meeting
San Juan Capistrano, El Adobe

NOV. 16 - OD Executive Committee
Meeting

DEC. 14 - OD Executive Committee
Meeting

President – Marcia Willett
marciaewillett@gmail.com

I hope you are enjoying the summer with your family and friends.

It may seem like we are being early in sending out the September Call however it is always a challenge to get this information to you in a timely manner. To add to the challenge the Phoenix Club has moved up our deadline for reservations. Please contact your members regarding our September 14th meeting and get your reservations in by the deadline. Our start time for the meetings will be 9:45 am. Why? Because on the survey you filled out last spring half of you want a 9:30 am start time and the other half wanted 10 am. So I split the difference. It will be 9:45 am!

Did you know that 1 out of 7 people in the world goes hungry and that 9 million people die of hunger every year because they can't get enough to eat according to writer and activist Tim Devaney? These statistics include citizens of the United States. The organization Second Harvest Food Bank of Orange County will be the featured speaker. Their mission is to end hunger in Orange County. We hope you will be at the Council Meeting to hear how they are trying to accomplish this mission and how we might be able to help them achieve those results. Home Life Chairman Marilyn Bennett will be giving you additional information about this very active group. You will not want to miss this presentation.

This is a jam-packed meeting so please contact your members we do not want you to miss it. We look forward to seeing you on September 14 at the Phoenix Club. Remember meeting starts 9:45 am.

Remember to **THINK RED**: **R**emember and honor the past, **E**ducate for today and **D**esign for tomorrow!

See you in September.
 Marcia



First Vice President – Mary Sprague
mlsprague@sbcglobal.net

It is hard to believe that school will be beginning soon and it is time to get “back into it” with Club activities. Time passes too quickly.

I would like to thank all of the Orange District Officers and Chairmen who took the time to prepare and present workshops at the Orange Summer Conference. The conference gives all of the clubs the opportunity to gain valuable information regarding leadership positions and ideas for community service. Thank you also to those club members that took the time to attend the conference and hopefully you left with some valuable information.

Marcia and I just returned from the CFWC Summer Board (California Federation of Women's Clubs) meeting and I am happy to report there will not be many changes to reporting this year. The report forms should be available soon on the CFWC web page. It is not too soon to be thinking about reports because as fast as time goes, reports will be due before we know it.

As we begin a new administration GFWC (General Federation of Women's Clubs) have provided a list of “7 Grand Initiatives.” Each has a 1,000 as a goal and they are:

1. That 1,000 clubs will do a service project on Martin Luther King Day, January 21, 2019.
2. That members will plant 1,000 trees on Arbor Day.
3. That members will donate 1,000 pairs of used shoes to Soles 4 Souls or Nike “reuse a shoe.”
4. That members donate 1,000 Dr. Seuss books by March of 2020.
5. That 1,000 members join the Legislative Action Center.
6. That members do 1,000 projects devoted to women in the military.
7. That 1,000 members donate \$1,000 to the Capital Campaign.

You will hear more about these initiatives as we proceed into this administration, but goals or initiatives are achievable if every club becomes involved.

ORANGE DISTRICT COUNCIL MEETING AGENDA***September 14, 2018**

8:45 am	REGISTRATION	Louise Hernandez
9:30	MUSICAL INTERLUDE	Esther Murray
9:40	CHIMES	Susan Hillman
9:45	CALL TO ORDER	
	Pledge of Allegiance	Linda White
	Patriotic song	Pamela Hughes-Tice
	Inspiration	Norma Susic
	Welcome – Ebell Club of Anaheim	Ruth Carter
INTRODUCTIONS – OFFICERS, PAST PRESIDENTS & CLUB PRESIDENTS		
EXECUTIVE COMMITTEE REPORTS (3 minutes each)		
	Financial Secretary	Suzanne Vaugine
	Treasurer	Nancy Capel
	Director of Finance	Maria Sterk
	Communications Secretary	Frances Phelps
	Corresponding Secretary	Susie Autry
	Recording Secretary	Gayle Carter
	Parliamentarian	Tess Rupe
	3 rd Vice President/Ways & Means	Lois Small
	2 nd Vice President/Membership	Sandy Tessier
	1 st Vice President/Dean of Chairman	Mary Sprague
	President	Marcia Willett
11:00	GUEST SPEAKER – Gloria Jetter Crockett, Chief Development Officer Second Harvest Food Bank of Orange County	
11:30	DISTRICT CHAIRMAN’S REPORTS (3 minutes each)	Mary Sprague
11:45	RECESS	
12:15 pm	LUNCHEON	
	Blessing	Norma Susic
1:00	RECONVENE	
	District Chairmen’s Reports – cont. (3 minutes each)	Mary Sprague
	Final Credential Report	Louise Hernandez
	Announcements	Clubs
	Pin Drawing	Ruth Carter
	Opportunity Drawing	Lois Small

ADJOURNMENT - Following the reading of The Collect

*Subject to change

PUBLIC POLICY/LEGISLATION ~ Colleen Janssen

Make sure your club is part of the history of women's clubs who are making a true difference in their communities. Since the earliest days, members have voiced their opinions and advocated for legislation that makes life better for women and families. My goal this year is to form two regional Public Policy/Legislation groups to help us work together to support legislative items, NOT candidates, especially legislation supported by CFWC and GFWC. Please have your club contact me to be informed of the dates/times of meetings. Come see how you can keep your members informed on important issues. Email me at colleenj02@gmail.com and be sure to mention your club's name and who to contact so I can add you to the interest list. Colleen: 805-813-0844 colleenj02@gmail.com

**ART COMMUNITY SERVICE PROGRAM**

Welcome back to Club and District. Hope all had a good summer and are ready to get back to work. The Orange District Art Project is **"Turtle Pillows, Quilts and Afghans"** for the Painted Turtle Camp. If your club wishes to participate, contact this Chairman for a pattern for the turtle. The detailed instructions for all of the above are online at thepaintedturtle.org. Remember, the Camp also accepts monetary donations. Please inform this Chairman of all your donations for this program. There just may be a prize or participating. Please support your local theaters by attending, volunteering and promoting. These theaters always need help behind the scenes, in front of the curtain and on stage. There must be an aspiring actress in our midst. "There is art in everything we do."

Libby Buckley, ART CSP Chairman - libbuckley@gmail.com

**CONSERVATION NOTES**

Single-use Plastic Straws...In the U S we use over 500 million straws EVERY DAY. Most of these end up in the ocean. An estimated 71% of seabirds and 30% of turtles have been found with plastic in their stomachs which then leads to a 50% mortality rate. As with the plastic in cigarette butts, the plastic straws break down into smaller and smaller pieces (micro-plastics) instead of biodegrading or dissolving and then can be ingested by marine life. Even recycling has proven ineffective as the straws are too lightweight to be contained in the mechanical sorter and ends up as more garbage in the landfills.

YOU CAN HELP:

1. Support AB 1884 (Calderon), a measure that would require dine-in only restaurant servers to refrain from handing out plastic straws unless requested.
 2. Get in the habit of saying "No thank you" to plastic straws when offered
 3. Go to the website: thelastplasticstraw.org for alternatives to the plastic straw.
 4. Check out YouTube: Sea Turtle with Straw up its Nostril
- Beverly Rigney and Barbara Murphy & Conservation Chair for Orange District

ADVOCATES FOR CHILDREN ~ Alison Wessler

It's September again with most young people returning to classes. It makes a great deal of difference in a child's life if parents and family take an interest in their education. In your discussion at home, include questions. Something as simple as "What did you do in school today?" Not just questions but listening and showing an interest in the answers. How about the school itself. Do they need volunteers in the classroom? How about you, offering to read to a preschool class? How about you?

Unless someone like you cares
a whole awful lot, Nothing is
going to get better. It's not.

- Dr. Seuss

**ROAD TRIP TO MEMBERSHIP SUCCESS!**

Marcia's theme is her little red sports car and in the spirit of that little red car our membership theme will be Together We Are Driving to Success. Watch as our little red sports car, fueled by your new members, starts out on an adventurous road trip. As the months go by, milestones will be passed and surprises uncovered.

Don't forget to send in the paid dues for each new member by the 15th of every month and we will recognize your success and send out little red car farther down the road. As an added surprise all members that you bring to the district council meeting who never attended an Orange District meeting before will get special recognition and a surprise. So, come to the September meeting and join in on the fun of our road trip. Sandy Tessier. Second Vice President - Membership

**O.D.COMMUNICATIONS SECT. ~ Frances Phelps ~ fphelps1224@gmail.com**

I know well how hard it is to break old habits. Having said that, there's one that I'd like you to consider. Many of us learned to type on a typewriter, and that included DOUBLE SPACING between sentences. However, in this digital age, the computer automatically spaces for you at the end of a sentence. If you then double space, there is a large gap between those sentences. (Try it, you'll see.) When that happens, I have to go through the document and remove each of those extra spaces. Please try to remember, only ONE SPACE between sentences. I'll be forever grateful!

**GFWC/CFWC ORANGE DISTRICT
2018-2019 Proposed Budget**

	2017-2018 Budget 2nd year	2017-2018 Budget 2nd year	2017-2018 Budget 1st year
ASSETS			
Savings Account Balance		9,530.58	9,530.58
Balance Forward- Operating Checking	15,467.96	10,586.00	\$10,586.00
Income			
Annual Dues District \$1 per member	1,441.00	1,484.00	1,500.00
Annual Dues GFWC \$15 per member		22,260.00	22,500.00
Annual Dues CFWC \$4 per member		5,936.00	6,000.00
Annual Dues District- Affiliate Clubs		22.00	22.00
Annual Dues CFWC - Affiliate Clubs		45.00	45.00
Late/New Dues District \$1 per member		126.00	100.00
Late/New Dues GFWC \$15 per member		1,890.00	1,500.00
Late/New Dues CFWC \$4 per member		504.00	400.00
District Council Meals		11,190.00	12,000.00
District Convention meals + Misc.		11,075.00	10,000.00
Annual Summer Conference/Workshop		610.00	700.00
Orange District Yearbook		32.00	20.00
Orange District Art Festival		226.00	125.00
District Chairman Project Income		5,050.00	0.00
International Outreach Project		1,108.80	0.00
Ways & Means	2,000.00	2,932.00	4,200.00
TOTAL ASSETS	18,908.96	75,076.80	\$69,698.00
EXPENSES			
Operating Expenses			
GFWC Dues		22,260.00	22,500.00
CFWC Dues		5,936.00	6,000.00
Affiliate Club CFWC Dues		45.00	45.00
Late/New Dues GFWC \$15 per member		1,890.00	1,500.00
Late/New Dues CFWC \$4 per member		496.00	400.00
Ways & Means		460.15	500.00
Office Expenses Misc.	475.00	0.00	300.00
Insurance General Liability	120.00	115.00	125.00
Insurance -Director and Officer Liability	700.00	627.00	650.00
Document Storage	300.00	216.00	300.00
Call - Printing	75.00	68.95	75.00
Call - Postage	50.00	0.00	50.00
Orange Blossom (1st year)		0.00	400.00
Yearbooks	350.00	333.59	400.00
General Postage	100.00	26.08	100.00
Tax Preparation		11.73	450.00
District Convention allocation	3,000.00	335.00	3,000.00
District Convention meals + Misc.		13,405.00	10,000.00
Web Site	375.00	383.78	400.00
CA Atty. General & State Fees	60.00	35.00	60.00
Total	5,805.00	46,644.28	47,255.00

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**GFWC/CFWC ORANGE DISTRICT
2018-2019 Proposed Budget ~ (Cont.)**

Officer/Chairman Expense

Pres. Expense @ .15 per member	216.15	0.00	225.00
Pres. CFWC Brd Mtng.(3)(rm,mls,tvl)	1,000.00	494.36	1,500.00
President - CFWC Convention	1,000.00	0.00	1,000.00
Dean - CFWC Convention (1st year)		0.00	500.00
Pres-Elect.CFWC Convention-(2nd. Yr.)	1,000.00	824.36	0.00
Dean - CFWC Board Mtng. (3(mls.,tvl.)	500.00	1,025.20	750.00
Dean's Expense-Copying/Postage	200.00	244.61	250.00
Membership Ch. CF/Fall Brd (mls,tvl)	250.00	0.00	250.00
O.D. Chairman's Exp.(\$25/chairman)	500.00	147.44	600.00
Membership Event	3 00.00	74.95	250.00
O.D. Art Festival	250.00	260.00	00.00
Total	5,216.15	3,070.92	5,625.00

Orange District Amenities

O.D. Council Meals		10,425.52	12,000.00
Past President's Pin (2nd Year)	10.00	0.00	0.00
Historian - President's Scrapbook	75.00	37.10	75.00
Pres. Discretionary Amenities	50.00	0.00	50.00
Pres-Elect Installation Exp (2nd year)	50.00	0.00	0.00
Honoring Past District Presidents	150.00	150.00	150.00
President's Gift (2nd year)	100.00	0.00	0.00
O D Council Guest Speakers	400.00	250.00	400.00
Clubhouse use	400.00	250.00	400.00
LEADS Candidate	300.00	300.00	300.00
Annual Summer Conference/Workshop	0.00	637.28	650.00
In/Out Mtg. OD Officers & Chairmen (2nd Year)		0.00	0.00
District Chair. Project Donations		5,421.71	0.00
International Outreach Project (Funds2Orgs)	0.00	1,109.00	
Total	1,535.00	17,471.61	15,134.00

CFWC Amenities

CFWC Convention Program Ad	60.00	60.00	60.00
CFWC Convention Gift Basket	50.00	50.00	50.00
CFWC Area D Gift Basket	30.00	28.00	30.00
Total	140.00	138.00	140.00

Federation Convention Expense

President - GFWC Convention (1st year)	1,000.00	315.00	1,000.00
Pres-Elect-GFWC Convention (2nd year)	1,000.00	1,000.00	0.00
Total	2,000.00	1,315.00	1,000.00

Other Expenses

## Undesignated Funds	4,182.22	75.00	544.00
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TOTAL EXPENSES	18,878.37	68,714.81	\$69,698.00
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2019 District Art & Photo Festival "Put Art in Your Heart"

Mark your calendars now for this annual district event! The day will include a box lunch; entertainment; hands-on craft demos; member photo, art and craft contests; and more. Tell your members...they won't want to miss it! More details at Sept OD mtg.

Friday, February 8, 2019

Women's Club of Orange

121 South Center Street

10am to 2pm (entries delivered 8:30 ~ 9:30 am)

Art Categories (created 2018):

Crafts, Crochet/Knitting, Embroidery/Needlework, Painting,
Quilting, Sewing, Trash-to-Treasure

Photography Categories (taken 2018):

The World in Pictures (living things/scenes/still life; color & b/w)

Volunteers in Action

A Year in Pictures (display only, judged at GFWC level)



In honor of President Marcia's R.E.D. theme, there will be a special **RED** category. No "age limit" on these items, doesn't matter when you created it - painting, photos, crafts, quilts, jewelry, needlework...but it must be **RED** (or mostly **red**)! Category judged on originality by members in attendance.

Are you an artsy-crafty kind of club? Want to showcase your talented members? Display-only space will be available: \$10 full table, \$5 half table.

Got Questions?

Linda Queen, Art Festival lindaqueen@roadrunner.com (714) 777-4208

Anna Fairchild, Photography Contest annaute@gmail.com (714) 743-8779

GFWC SIGNATURE PROGRAM DOMESTIC VIOLENCE AWARENESS AND PREVENTION

Karleen Ballard ~ karlala@aol.com Cell: 714 875-5275 Home: 714 777-5192

A new year is upon us and it is time to “CELEBRATE THE SURVIVOR” of domestic violence. It is important to give the Survivors a Voice and a Choice. The abusers have been controlling the lives of the survivors and it is time to let them have a choice to what their needs and wishes are as they transition into a new safe-life. Communicating with the staff at our local shelters will be a key to finding out what survivors wish for to help them obtain calmness and serenity as they enter their new lives. Continue to do your current projects as everything we do is greatly appreciated by our local shelters. We do not want to present the survivors with an item that triggers an emotional or physical remembrance of their abusive situation.

As we come together to DRIVE OUT HUNGER with our District President’s Project, we must not forget that we need to feed the HEART, MIND, & SOUL of Survivors. Work to provide healthy fresh food to shelters. Healthy foods aid in thinking more clearly and feeds the mind with positivity. Without shelters, many survivors would be homeless and hungry. Contentment Feeds the Heart, Mind & Soul.

Thinking R.E.D., with Remember the Past, Educate for Today and Design for Tomorrow; This is part of the President’s project too. Thinking R.E.D. as it pertains to Domestic Violence is: R...The survivors will never forget their past. But we can honor them by listening to their Voice and showing our support. E...Educate; Awareness brings Prevention. D...The Survivors entering a journey down a safe path will be designing a new way of life as they begin a new tomorrow. Focus on Education to bring about awareness and prevention of domestic violence. Educating members about domestic violence can be done in your newsletters, eblasts to members, passing out warning signs and hotline numbers, club’s general meetings, and speakers. Starting a conversation, brings about awareness.

Flyers with ideas & suggestions are available to see how your club can participate in the Domestic Violence Awareness & Prevention of Domestic Violence Project. E-mail, call me or come to the District Council Meeting to find out more! Communication Educates. What we do brings a smile to someone’s heart; and ours.

Orange District Photography Contests Anna Fairchild & Petra Gaw

- Only photographs taken **January 2018 to December 2018** qualify for the February 2019 Contests. 1st place winners in each category are eligible for entry in the CFWC contest held at state convention in May 2019.
- Your photograph must be **no smaller and no larger** than 8”x10”. All photos must be mounted on a **rigid 8” x 10” mount board** (same size as the photograph); overall thickness may not exceed 3/8”.
- **Identify your photograph**: Write the category name, photographer’s name, address, email address, phone number, your club name, and a brief caption giving location of photo and photo title. Each photo must have an arrow on the back indicating the top.
- There are **three (3) separate contests**:
 1. THE WORLD IN PICTURES
 2. GFWC VOLUNTEERS IN ACTION
 3. A YEAR IN PICTURES



THE WORLD IN PICTURES

Categories: 1. Living Things 2. Scenes 3. Still Life (*ONE entry/category/member*)

Living Things – Color

Living Things – Black & White

COME SUPPORT YOUR DISTRICT

FUN FUN FUN FUN FUN FUN FUN FUN



ORANGE DISTRICT QUARTERMANIA

JANUARY 12, 2019

WOMAN'S CLUB OF GARDEN GROVE

9501 CHAPMAN AVENUE, GARDEN GROVE 92841

\$20 PER PERSON INCLUDES

LUNCH, DESSERT, BEVERAGE, AUCTION PADDLE

AND 1 DRAWING TICKET

DOORS OPEN 10:30

11:30 AUCTION ROUND 1

12:30 LUNCH BREAK

1:15 AUCTION ROUND 2

DRAWINGS

*******RESERVATIONS*******

QUESTIONS - CALL LOIS SMALL 714.838.3083 OR

BUNNY SMITH 714.417.7611

\$\$\$\$\$ MAIL CHECKS MADE OUT TO ORANGE DISTRICT \$\$\$\$\$

WITH LIST OF ATTENDEES TO

MAIL TO LOIS SMALL, 13852 BRENAN WAY, SANTA ANA 92705

RESERVATION DEADLINE JANUARY 5, 2019